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Jnana vahini discourses, Sathya Sai Baba, 1970, Religion, 67 pages. .

Neither man nor woman the Hijras of India, Serena Nanda, 1990, Social Science, 170 pages. This ethnography is a cultural study of the Hijras of India, a religious community of men who dress and act like women. It focuses on how Hijras can be used in the study of.

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Colonialism in India roots of underdevelopment, G. Krishnan-Kutty, 1985, British, 184 pages. .

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Ireland and India colonies, culture and empire, Tadhg Foley, Maureen O'Connor, 2006, History, 306 pages. Irish diaspora studies have scarcely begun to investigate the widespread and complex political and cultural relationships between Ireland and India. In the nineteenth century.

What Researchers Say on Sri Shirdi Sai Baba , Satya Pal Ruhela, 1994, Hindus, 137 pages. This research monograph is a unique addition to the existing literature on Sri Shirdi Sai Baba, who lived a humble life and taught the basics of spirituality and morality to.

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The Social Theory of Practices Tradition, Tacit Knowledge, and Presuppositions, Stephen Turner, May 16, 1994, Philosophy, 145 pages. The concept of "practices" whether of representation, of political or scientific traditions, or of organizational culture is central to social theory. In this book, Stephen Sarah Bird, the author of Alamo House has created a sensationally funny new novel about a would-be romance writer. The Boyfriend School is sharp, satirical, clever and "often.

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The Philosophy of Art , Stephen Davies, Feb 10, 2006, Philosophy, 256 pages. Written with clarity, wit, and rigor, The Philosophy of Art provides an incisive account of the core topics in the field. The first volume in the new Foundations of the Secured Credit Under English and American Law , Gerard McCormack, Jun 14, 2004, Business & Economics, 424 pages. McCormack examines English law on Secured Credit, highlighting its weaknesses, and evaluating possible remedies. Contains the text

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